

Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Bruce W. McClendon FAICP Director of Planning

August 8, 2007

TO:

Librarian

Rosemead Library 8800 Valley Blvd.

Rosemead, CA 91770-1788

FROM:

Donald Kress

Regional Planning Assistant II Department of Regional Planning

Land Divisions Section

320 West Temple Street, Room 1382

Los Angeles, California 90012

SUBJECT:

TENTATIVE PARCEL MAP NO. 061844

PROJECT LOCATION: 9439 East Naomi Avenue, San Gabriel

The subject project is scheduled for a Public Hearing before a Hearing Officer of Los Angeles County on September 11, 2007.

Please have the materials listed below available to the public through September 21, 2007.

If you have any questions regarding this matter, please call Donald Kress in Land Divisions Section of the Department of Regional Planning at (213) 974-6433.

Thank you.

Attachments: 1.

- Copy of Tentative Parcel Map No. 061488 dated December 16, 2004.
- 2. Land Use Map
- Notice of Public Hearing 3.
- 4. Factual
- 5. Reports/recommendation



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead

NOTICE OF PUBLIC HEARING FOR PROPOSED LAND DIVISION TENTATIVE PARCEL MAP NO. 061844



Bruce W. McClendon FAICP
Director of Planning

Notice is hereby given that a Hearing Officer of Los Angeles County will conduct a public hearing concerning this proposed land development on September 11, 2007, at 9:00 a.m., in Room 150, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. Room 150 will open to the public at 8:50 a.m. Interested persons will be given an opportunity to testify.

This project received a Class 15 Categorical Exemption pursuant to State and County Environmental Reporting Guidelines.

General description of proposal: The parcel map proposes to create two (2) single family lots on approximately 0.40 gross acres.

General location of property: 9439 E. Naomi Avenue in the Santa Anita-Temple City Zoned District.

These cases do not affect the zoning of surrounding properties. If you are unable to attend the public hearing but wish to send written comments, please write to the Department of Regional Planning at the address given below, Attention: Donald Kress. You may also obtain additional information concerning this case by phoning Donald Kress at (213) 974-6433. Callers from North County areas may dial (661) 272-0964 (Antelope Valley) or (661) 253-0111 (Santa Clarita) and then ask to be connected to (213) 974-6433. Public service hours: 7:30 a.m. to 6:00 p.m., Monday through Thursday. Our office is closed on Fridays.

If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Hearing Officer at or prior to the public hearing.

Case materials are available for inspection during regular working hours at the Department of Regional Planning, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. These materials will also be available for review beginning August 11, 2007, at the Rosemead Library, 8800 Valley Boulevard, Rosemead, CA 91776. Selected materials are also available on the Department of Regional Planning website at "http:// planning.lacounty.gov/case.htm."

"ADA ACCOMMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice".

"Este es un aviso de una audiencia publica de acuerdo al Decreto de la Proteccion del Medio Ambiente de California. El proyecto que se considera por el Condado de Los Angeles es una propuesta para crear dos (2) lotes en 0.40 acres. La audiencia publica para considerar el proyecto se llevara acabo el 11 de septiembre de 2007. Si necesita mas informacion, o si quiere este aviso en Espanol, favor de llamar al Departamento de Planificacion al (213) 974-6466."



Los Angeles County Department of Regional Planning 320 West Temple Street, Los Angeles, California 90012 Telephone (213) 974-6433

Tentative Parcel Map No. 061844

HO MEETING DATE	CONTINUE TO
AGENDA ITEM No.	********

PUBLIC HEARING DATE 9-11-2007

APPLICANT		OWNER	REPRESENTATIVE			
Olson Vargas Homes, Inc.		Olson Vargas Home	s, Inc	Gilbert Engineering, Inc.		, Inc.
REQUEST:						
To create two (2) single family	lots on 0.40	acres				
LOCATION/ADDDESS			ZONED DIOTI	-144		
LOCATION/ADDRESS			ZONED DIST	3282337 (8333333)		
9439 East Naomi Avenue			Santa Anita-To	emple City		
100=00			COMMUNITY	")	
ACCESS			East Pasadena-	San Gabriel		
Naomi Avenue			EXISTING ZONING			
			R-A (Residential Agricultural / 5,000 Squre Foot			
			Minimum Regi			
SIZE	EXISTING	LAND USE	SHAPE	v2.	TOPOGR	APHY
0.40 gross acres/0.37 net acres	Single fam	nily residential	Rectangular		Flat	**************************************
	S	URROUNDING LAND	USES & ZONIN	IG		*7/
North: Apartments, condomini	ums, single	family homes/R-A	East: Single fai	mily homes, con-	dominiums a	anartments
(Residential-Agricultural5,000 Square Foot Minimum Required					apararronto,	
Lot Area)				N		
	West: Single family homes, rest home, apartments/R-A		an autonom to (D) A			
South: Single-family residence	Jily migh School/R-A	west: Single t	amuy nomes, r	est nome, a	apartments/R-A	
GENERAL DI AN DESIGNATION MAYMUM DENSITY					CONSISTENCY	

GENERAL PLAN	DESIGNATION	MAXIMUM DENSITY	CONSISTENCY
Los Angeles Countywide General Plan	1 (Low Density Residential; 1-6 du/ac)	2 du	Yes

ENVIRONMENTAL STATUS

Categorical Exemption (Class 15)

DESCRIPTION OF SITE PLAN

The tentative map dated December 16, 2004, depicts two (2) lots on approximately 0.40 gross acres on the corner of Naomi Avenue and Brentmead Avenue, San Gabriel. The property is improved with one existing single family house, a garage and pool, all of which will be demolished. No grading is proposed.

KEY ISSUES

 Project must comply with the East Pasadena—San Gabriel Community Standards District requirements for minimum front yard depth, side yard setbacks, rear yard setbacks, 50% front yard softscape, and total lot coverage. These will be ensured at the time of building permit issuance.

TO BE COMPLETED ONLY ON CASES TO BE HEARD BY THE BOARD OF SUPERVISORS

STAFF CONTACT PERSON		
RPC HEARING DATE (S)	RPC ACTION DATE	RPC RECOMMENDATION
MEMBERS VOTING AYE	MEMBERS VOTING NO	MEMBERS ABSTAINING
STAFF RECOMMENDATION (PRIOR TO HE	ARING)	
SPEAKERS*	PETITIONS	LETTERS
(O) (F)	(O) (F)	(O) (F)

^{*(}O) = Opponents (F) = In Favor

COMMITTEE RECOMMENDATION	(Subject to revision based on a	this hearing)		
APPROVAL	(Subject to revision based on pi			
☐ No improvements	20 Acre Lots	10 Acre Lots	2½ Acre Lots	Sect 191.2
Street improvements	Paving	X Curbs and Gutters	X Street Lights	
Street Trees		X_ Sidewalks	Off Site Paving	_ft.
Water Mains and Hydrants			The state of the s	
Drainage Facilities		y September 1	### A	
Sewer	Septic Tanks	Other	E SOURCE STATE OF THE STATE OF	
Park Dedication "In-Lieu Fo	ee"	S. S	en e	Company of the Compan
		man and a second a		1
SPECIAL INDIVIDUAL DEPARTMEN	IT CONCERNS	Fig. 19 Sept. 19 Sept	Towas a second of the second o	e dels e dels dels dels dels dels dels dels del
Engineer		And the second control of the second control	, f. George Control of the Control o	
	All control co		the 3	
Road	200 - ARTONIA (1900) 200 - ARTONIA (1900)		2000 C C C C C C C C C C C C C C C C C C	
Flood	September (September September Septe	CONTRACTOR	end, relation of the control of the	
11000	The state of the s	The control of the co	A CONTRACTOR OF THE CONTRACTOR	
Forester & Fire Warden		e on the control of t	**	
OUTSPAN CONTROL OF THE CONTROL OF TH	in it is a second of the control of	,		
Parks & Rec.		A control of the cont		
A control of the cont	CONTROLLED	The control of the co		
Arthur Ar		***************************************		
An and an annual services of the services of t	A GOOD AND			
Planning	Comments of the comments of th			
ISSUES AND ANALYSIS	Landon ya Andi Andi ya Andi ya Andi Andi ya Andi ya Andi ya Andi Andi ya Andi ya Andi Andi ya Andi ya Andi ya Andi Andi ya Andi ya Andi ya Andi ya Andi ya Andi Andi ya Andi y			
And the second of the second o	Organization Company of the Company			
Village Villag	To compare the com			
And in the property of the control o	y Y			
7.5				
			Prepared b	oy: Donald Kress

DEPARTMENT OF REGIONAL PLANNING TENTATIVE PARCEL MAP NO. 061844

DRAFT CONDITIONS

1. Conform to the applicable requirements of Title 21 of the Los Angeles County Code ("County Code") (Subdivision Ordinance) and the area requirements of the R-A zone, and the East Pasadena-San Gabriel Community Standards District.

TENTATIVE MAP DATE: 12-16-2004

- 2. Remove all existing structures prior to final map approval. Provide proof of removal.
- 3. The subdivider or the current owner shall plant at least one tree within the front yard of the lot. The location and the species of the trees may be incorporated into a site plan or landscape plan to be approved by the Director of Regional Planning and the Los Angeles County Forester and Fire Warden. Prior to final map approval, a bond shall be posted with the Los Angeles County Department of Public Works ("Public Works") or other verification shall be submitted to the satisfaction of Regional Planning to ensure the planting of the required trees.
- 4. A final parcel map is required for this land division. A parcel map waiver is not allowed.
- 5. Provide minimum 50 foot street frontage on all lots.
- 6. The subdivider shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this approval, which action is brought within the applicable time period of Government Code Section 65499.37 or any other applicable limitation period. The County shall promptly notify the subdivider of any claim, action or proceeding and the County shall cooperate fully in the defense. If the County fails to promptly notify the subdivider of any claim, action or proceeding, or if the County fails to cooperate fully in the defense, the subdivider shall not, thereafter, be responsible to defend, indemnify, or hold harmless the County.
- 6. In the event that any claim, action, or proceeding as described above is filed against the County, the subdivider shall within 10 days of the filing pay Regional Planning an initial deposit of \$5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in Regional Planning's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to the subdivider or subdivider's

DEPARTMENT OF REGIONAL PLANNING TENTATIVE PARCEL MAP NO. 061844

TENTATIVE MAP DATE: 12-16-2004

DRAFT CONDITIONS

counsel. The subdivider shall pay the following supplemental deposits, from which actual costs shall be billed and deducted:

- a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the subdivider shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.
- b. At the sole discretion of the subdivider, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

The cost of the collection and duplication of records and other related documents will be paid by the subdivider according to County Code Section 2.170.010.

Except as modified herein above, this approval is subject to all those conditions set forth in the attached reports recommended by the Los Angeles County Subdivision Committee, which consists of Public Works, Los Angeles County Fire Department, Los Angeles County Department of Parks and Recreation and the Los Angeles County Department of Public Health, in addition to Regional Planning.



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

LAND DEVELOPMENT DIVISION – SUBDIVISION

PARCEL MAP NO. 061844 (Rev.) TENTATIVE MAP DATED 12-16-2004

The following reports consisting of 9 pages are the recommendations of Public Works.

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

- 1. Details and notes shown on the tentative map are not necessarily approved. Any details or notes which may be inconsistent with requirements of ordinances, general conditions of approval, or Department policies must be specifically approved in other conditions, or ordinance requirements are modified to those shown on the tentative map upon approval by the Advisory agency.
- 2. Easements are tentatively required, subject to review by the Director of Public Works to determine the final locations and requirements.
- 3. Easements shall not be granted or recorded within areas proposed to be granted, dedicated, or offered for dedication for public streets, highways, access rights, building restriction rights, or other easements until after the final map is filed with the Registrar-Recorder/County Clerk's Office. If easements are granted after the date of tentative approval, a subordination must be executed by the easement holder prior to the filing of the final map.
- 4. In lieu of establishing the final specific locations of structures on each parcel at this time, the owner, at the time of issuance of a grading or building permit, agrees to develop the property in conformance with the County Code and other appropriate ordinances such as the Building Code, Plumbing Code, Grading Ordinance, Highway Permit Ordinance, Mechanical Code, Zoning Ordinance, Undergrounding of Utilities Ordinance, Water Ordinance, Sanitary Sewer and Industrial Waste Ordinance, Electrical Code, and Fire Code. Improvements and other requirements may be imposed pursuant to such codes and ordinances.
- 5. All easements existing at the time of final map approval must be accounted for on the approved tentative map. This includes the location, owner, purpose, and recording reference for all existing easements. If an easement is blanket or indeterminate in nature, a statement to that effect must be shown on the tentative map in lieu of its location. If all easements have not been accounted for, submit a corrected tentative map to the Department of Regional Planning for approval.
- 6. Adjust, relocate, and/or eliminate lot lines, lots, streets, easements, grading, geotechnical protective devices, and/or physical improvements to comply with ordinances, policies, and standards in effect at the date the County determined the application to be complete all to the satisfaction of Public Works.

- 7. Remove existing buildings prior to final map approval. Demolition permits are required from the Building and Safety office.
- 8. A final parcel map must be processed through the Director of Public Works prior to being filed with the Registrar-Recorder/County Clerk's Office, unless the final parcel map is waived by the Advisory Agency.
- 9 Prior to submitting the parcel map to the Director of Public Works for examination pursuant to Section 66450 of the Government Code, obtain clearances from all affected Departments and Divisions, including a clearance from the Subdivision Mapping Section of the Land Development Division of Public Works for the following mapping items; mathematical accuracy; survey analysis; and correctness of certificates, signatures, etc.
- 10 If signatures of record title interests appear on the final map, a preliminary guarantee is needed. A final guarantee will be required. If said signatures do not appear on the final map, a title report/guarantee is needed showing all fee owners and interest holders and this account must remain open until the final parcel map is filed with the Registrar-Recorder/County Clerk's Office.
- 11. Within 30 days of the approval date of this land use entitlement or at the time of first plan check submittal, the applicant shall deposit the sum of \$2,000 (Minor Land Divisions) or \$5,000 (Major Land Divisions) with Public Works to defray the cost of verifying conditions of approval for the purpose of issuing final map clearances. This deposit will cover the actual cost of reviewing conditions of approval for Conditional Use Permits, Tentative Tract and Parcel Maps, Vesting Tentative Tract and Parcel Maps, Oak Tree Permits, Specific Plans, General Plan Amendments, Zone Changes, CEQA Mitigation Monitoring Programs and Regulatory Permits from State and Federal Agencies (Fish and Game, USF&W, Army Corps, RWQCB, etc.) as they relate to the various plan check activities and improvement plan designs. In addition, this deposit will be used to conduct site field reviews and attend meetings requested by the applicant and/or his agents for the purpose of resolving technical issues on condition compliance as they relate to improvement plan design, engineering studies, highway alignment studies and tract/parcel map boundary, title and easement issues. When 80% of the deposit is expended, the applicant will be required to provide additional funds to restore the initial deposit. Remaining balances in the deposit account will be refunded upon final map recordation.



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS LAND DEVELOPMENT DIVISION SUBDIVISION PLAN CHECKING SECTION DRAINAGE AND GRADING UNIT

PARCEL MAP NO. <u>061844</u>

REV TENTATIVE MAP DATED 12/16/04

DRA	INAGE CONDITIONS
[X]	Approval of this map pertaining to drainage is recommended.
====	
GRA	DING CONDITIONS:
[X]	Approval of this map pertaining to grading is recommended.
Name	Date <u>01/06/05</u> Phone (626) 458-4921
	TIMOTHY CHEN

Sheet 1 of 1

County of Los Angeles Department of Public Works GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION GEOLOGIC REVIEW SHEET

900 So. Fremont Ave., Alhambra, CA 91803 TEL. (626) 458-4925

DISTRIBUTION
Geologist
Soils Engineer
1 GMED File

1 Subdivision

	CEL MA	
	DIVIDE	
	INEER	Gilbert Engineering
	LOGIST	
SUIL	S ENGI	EER REPORT DATE
[]		ATIVE MAP FEASIBILITY IS RECOMMENDED FOR APPROVAL. PRIOR TO FILING THE FINAL LAND DIVISION THE FOLLOWING CONDITIONS MUST BE FULFILLED:
	[]	The final map must be approved by the Geology and Soils Sections to assure that all geotechnical (geology and soils) factors have been properly evaluated.
	[]	A grading plan must be geotechnically approved by the Geology and Soils Sections. This grading plan must be based on a detailed engineering geology report and/or soils engineering report and show all recommendations submitted by them. It must also agree with the tentative map and conditions as approved by the Planning Commission. If the subdivision is to be recorded prior to the completion and acceptance of grading, corrective geologic bonds will be required.
	[]	All geologic hazards associated with this proposed development must be eliminated, or
		delineate restricted use areas, approved by the consultant geologist and/or soils engineer, to the satisfaction of the Geology and Soils Sections, and dedicate to the County the right to prohibit the erection of buildings or other structures within the restricted use areas.
	[]	A statement entitled: "Geotechnical Note(s), Potential Building Site: For grading and corrective work requirements for access and building areas for Lot(s) No(s) refer to the Soils Report(s) by ,dated
[X]		ATIVE MAP IS APPROVED FOR FEASIBILITY. THE FOLLOWING INFORMATION IS APPLICABLE TO THIS ON OF LAND: This project may not qualify for a waiver of final map under section 21.48.140 of the Los Angeles County Title 21
		Subdivision Code.
	[X]	The subdivider is advised that approval of this division of land is contingent upon the installation and use of a sewer system.
	[X]	A soils engineering report may be required prior to approval of building or grading plans.
	[X]	The Soils Engineering review dated 12-5-05 is attached.
	.[]	Geotechnical Recordation Map verification deposit estimate <u>6</u> hours.
	[]	Groundwater is less than 10 feet from the ground surface on lots
	,	
Prepare	ed by	Reviewed by Date 01-03-05 Robert O. Thomas

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION

SOILS ENGINEERING REVIEW SHEET

Address: Telephone: Fax:	(626)	5. Fremont Ave., Alhambra, CA 91803 458-4925 458-4913	District Office Job Number Sheet 1 of 1	5.0 LX001129
Ungraded Site	Lots			
Tentative Map	(Parce	el) <u>61844</u>		RIBUTION: Grading/ Drainage
Location Developer/Owr Engineer/Archi Soils Engineer Geologist	itect	9439 East Naomi Avenue, San Gabriel Olsen Vargas Homes Gilbert Engineering	C C S	Seo/Soils Central File District Engineer Seologist oils Engineer ngineer/Architect
Review of:				
Tentative Map (Previous review	(Parce w sheet	l) Dated By Regional Planning <u>12/16/04</u> t dated <u>9/14/04</u>		
ACTION:				
Tentative Map f	feasibil	ity is recommended for approval.		
		PROFESSIONAL PLANTING AND 2328 EXP. 6/30/07		
Prepared by	***************************************	Gan Lem	D	ate <u>12/5/05</u>

NOTICE: Public safety, relative to geotechnical subsurface exploration, shall be provided in accordance with current codes for excavations, inclusive of the Los Angeles County Code, Chapter 11.48, and the State of California, Titie 8, Construction Safety Orders.

TENTATIVE MAP DATED 12-16-2004

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

- 1. Permission is granted to maintain the existing 40 feet of right of way on Brentmead Avenue due to title limitations.
- 2. Repair any displaced, broken, or damaged curb, gutter, driveway apron and pavement on Naomi Avenue and Brentmead Avenue abutting this subdivision.
- 3. Close any unused driveways along the property frontages with standard curb, gutter, and sidewalk.
- 4. Construct sidewalk adjacent to the property line along the property frontage on Brentmead Avenue to the satisfaction of Public Works.
- 5. Reconstruct the existing curb return at the intersection of Naomi Avenue and Brentmead Avenue to provide full-width sidewalk at all walk returns, curb ramp, and standard curb return to the satisfaction of Public Works.
- 6. Comply with the following street lighting requirements:
 - a. Provide street lights on concrete poles with underground wiring on Brentmead Avenue and Naomi Avenue along the property frontage to the satisfaction of Public Works. Submit street lighting plans as soon as possible for review and approval to the Street Lighting Section of the Traffic and Lighting Division. For additional information, please contact the Street Lighting Section at (626) 300-4726.
 - b. For acceptance of street light transfer billing, all street lights in the development, or the current phase of the development, must be constructed according to Public Works approved plans. The contractor shall submit one complete set of "as-built" plans.
 - c. The proposed development is within an existing Lighting District. The Lighting District can assume responsibility for the operation and maintenance of the street lights in the project, or the current phase of the project, as of July 1st of any given year provided the street lights have been energized and the developer has requested a transfer of billing at least by January 1st of the previous year. The transfer of billing could be delayed one or more years if the above conditions are not met.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS LAND DEVELOPMENT DIVISION - ROAD PARCEL MAP NO. <u>061844</u> (Rev.)

Page 2/2

TENTATIVE MAP DATED 12-16-2004

7. Prior to map final approval, enter into an agreement with the County franchised cable TV operator (if an area is served) to permit the installation of cable in a common utility trench to the satisfaction of Public Works, or provide documentation that steps to provide cable TV to the proposed subdivision have been initiated to the satisfaction of Public Works.

Prepared by John Chin
Reviewed by Henry Wong ++ W
PM61844R-REV1.DOC

Phone (626) 458-4915

Date 01-10-2005

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION - SEWER
PARCEL MAP NO. 061844 (Rev.)

Page 1/1

TENTATIVE MAP DATED 12-16-2004

The subdivision shall conform to the design standards and policies of Temple City, in particular, but not limited to the following items:

Approved without conditions. There is existing sewer in the area.

Prepared by Nathan Howells
Reviewed by Henry Wong +

pm61844s-rev1

Phone (626) 458-4921

Date 01-20-2005

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION - WATER
PARCEL MAP NO. <u>061844</u> (Rev.)

Page 1/1

TENTATIVE MAP DATED 12-16-2004

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

- 1. A water system maintained by the water purveyor, with appurtenant facilities to serve all buildings in the land division, must be provided. The system shall include fire hydrants of the type and location (both on-site and off-site) as determined by the Fire Department. The water mains shall be sized to accommodate the total domestic and fire flows.
- 2. There shall be filed with Public Works a statement from the water purveyor indicating that the water system will be operated by the purveyor, and that under normal conditions, the system will meet the requirements for the land division, and that water service will be provided to each building.

Prepared by <u>Janet Rodriguez</u>
Reviewed by <u>Henry Wong</u> + \(\to \)
pm61844w-rev1.doc

Phone (626) 458-4921

Date <u>01-20-2005</u>



COUNTY OF LOS ANGELES FIRE DEPARTMENT

5823 Rickenbacker Road Commerce, California 90040

CONDITIONS OF APPROVAL FOR SUBDIVISION - UNINCORPORATED

Subdiv	ision:	PM 61844	Map Date	16-DEC-04		
C.U.P.			Vicinity _	Arcadia		
		DEPARTMENT HOLD on the tentative map shall remain g Section is received, stating adequacy of service. Contact				
\boxtimes		Access shall comply with Title 21 (County of Los Angeles Subdivision Code) and Section 902 of the Fire Code, which requires all weather access. All weather access may require paving.				
	Fire De	epartment access shall be extended to within 150 feet distan	ce of any ex	terior portion of all structures.		
	shall be	driveways extend further than 300 feet and are of single acceprovided and shown on the final map. Turnarounds shall be Department use. Where topography dictates, turnarounds	be designed,	constructed and maintained to insure their integrity		
		vate driveways shall be indicated on the final map as "Privarays shall be maintained in accordance with the Fire Code.	ate Driveway	and Firelane" with the widths clearly depicted.		
\boxtimes		lar access must be provided and maintained serviceable thro drants shall be installed, tested and accepted prior to constru		struction to all required fire hydrants. All required		
	Fire Zo	operty is located within the area described by the Fire Depa ne 4). A "Fuel Modification Plan" shall be submitted and a cation Unit, Fire Station #32, 605 North Angeleno Avenue,	pproved pri	or to final map clearance. (Contact: Fuel		
	Provide	e Fire Department or City approved street signs and building	g access num	abers prior to occupancy.		
	Additio	onal fire protection systems shall be installed in lieu of suital	ble access ar	nd/or fire protection water.		
		al concept map, which has been submitted to this department and the department for access only.	nt for review	, has fulfilled the conditions of approval		
		conditions must be secured by a C.U.P. and/or Covenant and ment prior to final map clearance.	d Agreement	approved by the County of Los Angeles Fire		
	The Fir	e Department has no additional requirements for this division	on of land.			
Commen	nts: <u>T</u>	he proposed street shall meet the minimum requirement	ts as set fort	h by the Department of Public Works.		
Ry Inche	ector:	Janna Masi Jef	Date F	ebruary 27, 2007		

Land Development Unit – Fire Prevention Division – (323) 890-4243, Fax (323) 890-9783



COUNTY OF LOS ANGELES FIRE DEPARTMENT

5823 Rickenbacker Road Commerce, California 90040

WATER SYSTEM REQUIREMENTS - UNINCORPORATED

Subdivi	sion No.	PM 61844	Tentative Map Date	16-DEC-04
Revise	d Report	YES		
	condition	nty Forester and Fire Warden is prohibited from of approval for this division of land as presently e of building permit issuance.		or water mains, fire hydrants and fire flows as a ed. However, water requirements may be necessary
				r minute at 20 psi for a duration of hours, over eously may be used to achieve the required fire flow
	capable o	fred fire flow for private on-site hydrants is gallons per minute at 20 psi with com the public water source.		
	Fire hydra	ant requirements are as follows:		
	Install	public fire hydrant(s). Verify / Up	grade existing pu	ablic fire hydrant(s).
	Install	private on-site fire hydrant(s).		
	on-site hy	nts shall measure 6"x 4"x 2-1/2" brass or bronze drants shall be installed a minimum of 25' feet fration: As per map on file with the office.		t AWWA standard C503 or approved equal. All ected by a two (2) hour rated firewall.
		ed fire hydrants shall be installed, tested and acced and maintained serviceable throughout constr		rior to Final Map approval. Vehicular access shall
		ty of Los Angeles Fire Department is not setting of approval for this division of land as presently		
	Additiona process.	l water system requirements will be required wh	en this land is further s	subdivided and/or during the building permit
\boxtimes	Hydrants	and fire flows are adequate to meet current Fire	Department requirement	nts.
	Upgrade r	not necessary, if existing hydrant(s) meet(s) fire f	low requirements. Sul	bmit original water availability form to our office.
Commen	its: <u>Per</u>	East Pasadena Water Co. fire flow dated 07-2	26-06, the existing fire	e hydrant is adequate.
		stalled in conformance with Title 20, County of Los Angeles num six-inch diameter mains. Arrangements to meet these		anty of Los Angeles Fire Code, or appropriate city regulations. with the water purveyor serving the area.
By Inspe	ctor Jan	na Masi	Date _l	February 27, 2007
		27/M		

Land Development Unit – Fire Prevention Division – (323) 890-4243, Fax (323) 890-9783



LOS ANGELES COUNTY DEFARTMENT OF PARKS AND RECREA. N



QMB02F.FRX

PARK OBLIGATION REPORT

Tentative Map # 61844 Park Planning Area # 42	DRP Map Date:12/16/2004 WEST SAN GABRIEL VALLEY	SCM Date: / /	Report Date: 01/19/2005 Map Type:REV. (REV RECD)
Total U		1 + Exempt Units	
			Lupamaneous
Sections 21.24.340, 21.24.35	50, 21.28.120, 21.28.130, and 21.28.140 punty will determine whether the develop), the County of Los Angele: ment's park obligation is to b	s Code, Title 21, Subdivision e met bv:
*	r public or private park purpose or,	monto para songation is a	••.
the payment of in-lieu fe			
, , ,	es or any combination of the above.		
	how the park obligation will be satisfied whe Department of Parks and Recreation.	vill be based on the condition	s of approval by the advisory
Park land obligation in acres	s or in-lieu fees: ACRES	: 0.01	
	IN-LIEU FEES	\$3,478	
Conditions of the map appro	wat		
Pouring of me may abby	** Y U.S. R. SERENCERE		
MAN II I IN II V MIN I I II III II II II II I I I I I I		ente de deste de trade a la companya de la companya	and the second section of the second section in the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section of the section
	development will be met by:		
The payment of \$3	,476 In-lieu lees.		
		en e en entre e e maner e el parago e persona e entre en el como el co	e e e e e e e e e e e e e e e e e e e
Trails:			
No trails.			
			energy was a series of the particular and the series of th
Comments:			
To subdivide 1 lot	into 2 single family lots, with credit for	or 1 existing house to be re	moved, net density increase of 1
unit.			
and the second part of the second of the sec			
	ña, Acting Departmental Facilities Plann nia, 90020 at (213) 351-5120 for further		
or information on Hiking and E	Equestrian Trail requirements contact Tra	iil Coordinator at (213) 351-5	5135.
Va. 17			
: 74210ª	0		Supv D S
James Barber, Advance	d Planning Section Head		January 12, 2005 15:40:



LOS ANGELES COUNTY DEPARTMENT OF PARKS AND RECREA. N



PARK OBLIGATION WORKSHEET

Tentative Map #

61844

DRP Map Date: 12/16/2004

SMC Date: / /

Report Date: 01/19/2005

Park Planning Area # 42

WEST SAN GABRIEL VALLEY

Map Type: REV. (REV RECD)

The formula for calculating the acreage obligation and or In-lieu fee is as follows:

(P)eople x (0.003) Goal x (U)nits = (X) acres obligation

(X) acres obligation x RLV/Acre = In-Lieu Base Fee

Where: P =

Estimate of number of People per dwelling unit according to the type of dwelling unit as determined by the 2000 U.S. Census*. Assume * people for detached single-family residences; Assume * people for attached single-family (townhouse) residences, two-family residences, and apartment houses containing fewer than five dwelling units; Assume * people for apartment houses containing five or more dwelling units; Assume * people for mobile homes.

Goal =

The subdivision ordinance allows for the goal of 3.0 acres of park land for each 1,000 people

generated by the development. This goal is calculated as "0.0030" in the formula.

U =

Total approved number of Dwelling Units.

X =

Local park space obligation expressed in terms of acres.

RLV/Acre =

Representative Land Value per Acre by Park Planning Area.

Total Halin		1	don.				
Total Units	2	=	Proposed Units	1	4	Exempt Units	1

	People*	Goal 3.0 Acres / 1000 People	Number of Units	Acre Obligation
Detached S.F. Units	2.98	0.0030	1	0.01
M.F. < 5 Units	3.23	0.0030	0	0.00
M.F. >= 5 Units	2.40	0.0030	0	0.00
Mobile Units	2.35	0.0030	0	0.00
Exempt Units			1	
	0.01			

Park Planning Area = 42 WEST SAN GABRIEL VALLEY

Tank and	Goal	Acre Obligation	RLV / Acre	In-Lieu Base Fee
-	@(0.0030)	0.01	\$347,828	\$3,478

-	Lot#	Provided Space	Provided Acres Credit (%)	Acre Credit	Land
STATE STATE OF THE PARTY OF THE	None				
Tonness and			Total Provided Acre Credit:	0.00	

Acre Obligation	Public Land Crdt.	Priv. Land Crdt.	Net Obligation	RLV / Acre	In-Lieu Fee Due
0.01	0.00	0.00	0.01	\$347,828	\$3,478



ALFORNIA DE LA CONTRACTOR DE LA CONTRACT

BOARD OF SUPERVISORS

Gloria Molina First District

Yvonne B. Burke Second District

Zev Yaroslavsky Third District

Don Knabe Fourth District

Michael D. Antonovich Fifth District

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JOHN F. SCHUNHOFF, Ph.D. Acting Chief Deputy

Environmental Health ARTURO AGUIRRE, R.E.H.S., M.A. Director of Environmental Health

Bureau of Environmental Protection Mountain & Rural/Water, Sewage & Subdivision Program 5050 Commerce Drive, Baldwin Park, CA 91706-1423 TEL (626)430-5380 - FAX (626)813-3016 www.lapublichealth.org/eh/progs/envirp.htm

November 22, 2006

Parcel Map No. 061844

Vicinity: Temple City

Addendum Letter to Tentative Parcel Map Date: December 16, 2004(1st Revision)

The County of Los Angeles Department of Public Health has no objection to **Tentative Parcel Map 061844** and the map has been cleared for public hearing. The following conditions still apply and are in force:

- 1. Potable water will be supplied by the **East Pasadena Water Company**, a public water system, which guarantees water connection and service to all parcels. The "will serve" letter from the water company has been received and approved.
- 2. Sewage disposal will be provided through the public sewer and wastewater treatment facilities of the Los Angeles County Sanitation District #15 as proposed.

If you have any questions or need additional information, please contact me at (626) 430-5380.

Respectfully,

Becky Valenti. E.H.S IV

Mountain and Rural/Water, Sewage, and Subdivision Program